

# MARION CONSERVATION COMMISSION

*Chairman Cynthia Callow, Vice Chairman Jeffrey J. Doubrava,  
Member Joel D. Hartley, Member Kristen Saint Don,  
Associate Member Lawrence B. Dorman and Associate Member Shaun Walsh*

## **Agenda for Wednesday, June 14, 2017**

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

**(Group site inspections scheduled for June 10, 2017)**

### **HEARINGS/APPOINTMENTS:**

1. 7:00pm **Mark & Elizabeth Fredericks**, Request for Determination of Applicability, File No. 41D-1646), to remove existing 10' x 16' deck, stairs & landing and build new 12' x 22' deck with stairs and landing at 11 Bass Point Road
2. 7:10pm **Brian Dupras**, Request for Determination of Applicability, File No. 41D-1647, to determine what resource areas exist on the lot at 13 Card Drive. Previous filing under 41D-1156.
3. 7:20pm **N. George & Laurie Host**, Request for Determination of Applicability, File No. 41D-1645, for plantings at 465 Point Road, (Continued from May 24, 2017)
4. 7:30pm **Marion Open Space Acquisition Commission**, Notice of Intent, File No. SE 041-1269, for invasive species management at Grassi Bog. (Continued from May 24, 2017)
5. 7:40pm **Tabor Academy**, Request for Determination of Applicability, File No. 41D-1648, for the addition of an underground grease trap structure, two exit door locations, paved walkways, install new electrical transformer with new trench at 215 Front Street, Lillard Hall.

### 6. **TO ISSUE:**

- A. **Warren and Lee Williamson**, Request for Extension Permit, File No. SE 041-1201, 121 Converse Road
- B. **Copper Medal, LLC, W. Williamson, J. Paliotta**, Request for Certificate of Compliance, File No. SE 041-1135 for 119, 121, 125 & 135 Converse Road.
- C. **John P. & Mallory Y. Waterman**, Request for Certificate of Compliance, File No. SE 041-1213, Water Street, Map 16, Lot 179
- D. Meeting location change for the summer meetings

### 7. **CORRESPONDENCE:**

- A. Letter regarding Enforcement Order issued to File No. SE 041-1135, 119, 121, 125 and 135 Converse Road
- B. Letter from Eversource regarding herbicide application on power line right-of-ways
- C. Letters from DEP regarding the appeal of SE 041-1264, Michael Poptiz
- D. Letter from Benjamin Forestry Service

8. ANY OTHER MATTERS to come before the Commission.

**UPCOMING MEETINGS**

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**Wednesday, June 28, 2017** (Site Visits scheduled for June 24, 2017)

1. 7:00pm
2. 7:10pm

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